# CONFIDENTIAL RECORD SHEET DIVISION OF PERSONNEL B.S.A.

DATE August Full Name Victor James Peterson (No initials if you can possibly get full name) (raised in Los Angeles) Address\_ 766 Del Rio City Encinitas State (This is important and should be exact) Approximate age (To be used ONLY when exact age is not known) Religion Protestant Nationality Occupation Vacuum cleaner salesman Education Weight 145 \_Color Height Color of hair Brown Outstanding characteristics or interests Married or single Single Children (Number, ages, and names, if possible) Wife's name SCOUTING CONNECTIONS: Unit # Date regid. Date resigned Calif 6/20/60 8/60 Mate Special recognition Recommended for Confidential File for following reasons: Signed\_

TSBSA011391

Scout Executive

October 7, 1960

Mr. Dan O. Henry, Scout Executive San Diego County Council, No. 49 1207 Upas Street San Diego 3, California

PERSONAL AND CONFIDENTIAL

Dear Dans

Thank you for your note about John Peterson. We have no way of stopping the registration of fifteen year olds. Unless you believe his case is extremely serious and apt to be carried on to adult life, we will not place him on the Confidential File. It might be well for you to stop his registration in your council if you possibly can.

Thank you for the record sheet on Permy Allen Covent. As you recommend, we have placed been on the Confidential File.

Sincerely yours, PERSONNEL DIVISION

Basil F. Starkey Director of Registration

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August 25, 1960

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Mr. Dan O. Henry, Scout Executive San Diego County Council #49 1207 Upas Street San Diego 3, California őks.

Dear Dan:

Thank you for the information concerning Mr. Peterson. As you request, we have placed his name on the Confidential File and deleted him from the unit's record. From the description you provided, we have been able to complete the confidential record sheet.

We note from your letter that Mr. Peterson's brother John was involved. Do you also want his name placed on the file? If so, please complete the enclosed confidential record sheet so that we may have a description of him. Is he currently registered? We searched through the records of the units registered in Encinitas, but failed to find him listed. dage sp

> Mncerely yours, PERSONNEL, DIVISION Starkey The

Basil F. Starkey Director of Registration

PERSONAL AND CONFIDENTIAL

Re: Victor James Peterson

Enclosure

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August 25, 1960

Mr. Dan O. Henry, Scout Executive San Diego County Council #49 1207 Upas Street San Diego 3, California

PERSONAL AND CONFIDENTIAL Res Victor James Peterson

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Sincerely yours, PERSONNEL DIVISION

Basil F. Starkey Director of Registration

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# SCOUTS OF AMERICA

SAN DIEGO COUNTY COUNCIL

San Diego 3, California

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1960 August 18, 5

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SCOUY ELECUTIVE 1545

PERSONAL - CONFIDENTIAL

Mr. Basil F. Starkey Director of Registration National Council, BSA New Brunswick, New Jersey

Dear Bay:

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MINITED TO THE STATE OF T žžx. V jata The man listed on the attached sheet has been reported to us by the San Diego County Sheriff's Department as follows:

As of August 5 he plead guilty in Superior Court to sex crimes involving a 2 year old boy and also an 8 year old boy. He is now being held for psychiatric examination. His confession is further supported by a hand written statement in which he described the lewd acts on two or more occasions.

His lu year old brother is said to have participated in these lewd acts and the brother is now in the hands of the Juvenile Authorities. The Sheriff considers tuë brother a pervert also.

Sincerely,

Dan O. Henry

Victor Jim Peterson

Nate SEShip 776

Age 21 Ht. 56

Brown Hair, greyt) eyes

Resides del Rigost. Enrich BOY SCOUTS OF AMERICA DIEGO COUNTY COUNCIL 1207 UPAS STREET SAN DIEGO 3, CALIFORNIA

# APPLICATION FOR ADULT REGISTRATIONS PROFESSIONS

# BOY SCOUTS OF AMERICA

NATIONAL COUNCIL	FOR OFFICE USE ONLY			
THIS APPLICATION MUST BE FILLED OUT PERSONALLY BY EACH ADULT WHO IS NOT LISTED ON THE UNIT CHARTER APPLICATION OR COUNCIL ROSTER AND WHO:	REGION NO.	COUNCIL HO.	DISTRIÉT NO.	(Type of Unit)
1. Registers for the first time, regardless of position. (New)	12	99		176
2. Has been separated and is reregistering. (Sep. Re.)  3. Is now registered in this council, separating from eureent position and transferring to new position. (Transfer)*  4. Is now registered in another council. (Transfer)	are regi would i list, ple	Den Mother Son stered, both receive the that we lear ase check box at ri- either as	re SCOUTING ma ve vour hame o	gazine. It you :
I hereby make application for registration with the Boy Scouts of An declaration of religious principle as stated on reverse side of sheet. I agree Constitution and Bylaws of both the National Council and local councils of I transmit herewith \$1.00 membership fee for one year (or a promagazine for the period of my membership.  SIGNATURE OF APPLICANT	re, if a registra and such rules rata fee), half	rron ceruncarens. inderegulations as	may be promulg ver subscription	gated by them.
Hame V, C + Or A + M 55 PE +	ER Sil	46	D P	
To serve as ALATE ASSISTANT PRIVATE (Position in an a second	8 .8 .6.	have	500 T	
Of SHIP Local No. 776 City ENCONATA  (Type of unit)  From 2D JANE 1960	SW3L	1961	State CATA	
(Date of registration)  Malling address 766 Del Rio	i i i i i i i i i i i i i i i i i i i		or council) ne P1, 3-	2249
CHY ENCINITAS	Zone	State_	CA1/F	# 11 **
Occupation SAIES MAN	Are you marrie	d? Yes No [x		
	Declaration of inte	ntion Yes	o Sex AV	ATE THE
Have you an unexpired registration card? Yes No Where paid?	What position?		387	
When and how long?		CHECKE WHITE &	19604	PENTÍCOS
HIGH IS Just Territory presented; took office and the first transfer and the first transfer and the first transfer and tra		5/5		
APPROVED BY Wee "Approval" on other side)	WIGTI	TLE STATE	(Fale	MUN
LOCAL COUNCIL APPROVAL  We hereby approve this person and recommend certificate be issued.  Date: 7-13-60  Signed Scout Executive		Check A  1 mo. 100 2 " 200 3 " 300 4 " 400	6 " 50 D " 6	9 mo. 80c c   10 " 90c d   11 " \$1.00
*NOTE: Please submit Separation Notice (No. 6108) for position individ be dropped, please submit Separation Notice for person being drop	ual is leaving.	If this person repl.	ices another per	son who is to
*		A STATE OF THE STA		750M1