

**CONFIDENTIAL RECORD SHEET  
DIVISION OF PERSONNEL  
B.S.A.**

DATE Sept 21 1960

Full Name Lawrence Arthur Knippel  
(No initials if you can possibly get full name)

Address 919 West Central Ave.

City Minot State N.Dak.

Age 23 (This is important and should be exact) Birth date June 8, 1937

Approximate age \_\_\_\_\_ (To be used ONLY when exact age is not known)

Religion Catholic Nationality \_\_\_\_\_

Occupation WORKS FOR THE IBM CORPORATION

Education High School

Weight 165 Color white medium Complexion Height 5' 10"

Color of hair Brown Color of eyes Brown

Outstanding characteristics or interests \_\_\_\_\_

Married or single Single Children \_\_\_\_\_  
(Number, ages, and names, if possible)

Wife's name \_\_\_\_\_

**SCOUTING CONNECTIONS:**

| <u>Unit #</u>    | <u>City</u>  | <u>State</u> | <u>Office</u>            | <u>Date reg'd.</u> | <u>Date resigned</u>           |
|------------------|--------------|--------------|--------------------------|--------------------|--------------------------------|
| <u>Troop HD7</u> | <u>Minot</u> | <u>N.Dak</u> | <u>Asst. Scoutmaster</u> | <u>to 11/30/60</u> | <u>WEST TOWN<br/>SEPT 1960</u> |

Special recognition \_\_\_\_\_

Recommended for Confidential File for following reasons:

*Convicted in court for injury to public decency and morals involving boys.*

Signed M. W. Wrenn  
Scout Executive

(D-787)

TSBSA011018

DYKES\_I\_012131

ACCOUNTING SERVICE

Date June 2, 1965

Please refund to

NATIONAL CAPITAL AREA COUNCIL, NO. 82

MONEY REFUNDED

\$ .80

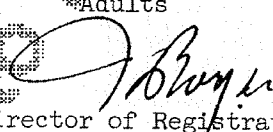
Sub  
for Boy Scouts  
~~Explorers~~  
Adults

JUN 14 1965

Cashiers Service

PERSONAL AND CONFIDENTIAL

Re: Lawrence A. Knippel

  
Director of Registration

GC-343-41

TS/MS/KS v. BSA  
Produced Pursuant to Court Order No. 03-2-37149

TSBSA011019

DYKES\_I\_012132

June 2, 1965

Mr. Olaf Slostad  
Scout Executive  
National Capital Area Council, No. 82

PERSONAL AND CONFIDENTIAL  
Re: Lawrence A. Knippel,  
applying to serve as Dist.  
Council Member

Dear Ollie:

Per your reply to our identification questionnaire dated May 4, 1965, we are herewith refunding Mr. Knippel's registration fee of 80¢.

When informing Mr. Knippel of this, please be sure to make no mention of the Confidential File. If he questions this action, may I suggest you indicate to him that you have no knowledge of any reasons, but that the Boy Scouts of America is not required to accept applications from all who apply, but rather reserves the right to register those whom it feels are best qualified to give leadership to this character-building and citizenship training program. In making these decisions, the National Council never gives any reasons nor does this action contain or imply any accusations.

Please delete Mr. Knippel's name from your records.

Sincerely yours,  
PERSONNEL DIVISION

Howard Boyd  
Director of Registration

HB:vmh  
Encl. \$ .80

TSBSA011020

DYKES\_I\_012133

**IDENTIFICATION QUESTIONNAIRE**

RETURN PROMPTLY TO:

Director of Registration  
Boy Scouts of America

(MARKED PERSONAL AND CONFIDENTIAL)

|                   |                |
|-------------------|----------------|
| COUNCIL No.<br>82 | UNIT<br>Roster |
| COUNCIL SCOUTER   |                |

Date: 5-4-65

*Pr*  
*Transmittal*

*same as*  
*reference*

SCOUTER: Lawrence A. Knippel

Applying for registration as Dist. Comm. Mbr.  
(On your Transmittal No. 52...)

Ever located in Minot, N. Dak. or Wausau, Wis. *yes* ?

If so, when? *Info obtained from Bank & Credit Records*

Where was he living in 1960-1961 ?

Is his middle name Arthur? *yes*

Is he 5'10" tall & weigh about 165 lbs.? *yes*

Was he single in 1960? *yes*

Is he white? *yes*

Ever work for IBM Corp.? *Don't know*

Date: *5/2/65* Signature: *George R. Myers*  
Asst. Scout Executive

—PLEASE ANSWER ON THIS FORM—

TS/MS/K/S  
Produced Pursuant to Protective Order

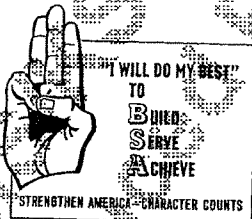
*Memo from the desk of*

GEORGE R. MYERS  
Director of Field Service

May-28-65

*This apparently is the same man.  
Please drop him from your records  
and we will handle accordingly.*

*George Myers*



NATIONAL CAPITAL AREA COUNCIL  
Boy Scouts of America  
1742 Connecticut Ave nw, Washington 9, DC ★ DEcatur 2-1962

TSBSA011022

DYKES\_I\_012135

VIOLET UR APR 3 4 1965

FOR OFFICE USE ONLY

**APPLICATION FOR ADULT REGISTRATION**  
**BOY SCOUTS OF AMERICA**  
**NATIONAL COUNCIL**

**BOYS' LIFE**   
Check box at right for subscription to Boys' LIFE magazine.  
One-half concession rate to registered Scouters is \$1.50 a year or 12½¢ a month. See reverse side.

THIS APPLICATION MUST BE FILLED OUT PERSONALLY BY EACH ADULT WHO IS NOT LISTED ON THE UNIT CHARTER APPLICATION OR COUNCIL ROSTER AND WHO:

STATUS

1. Registers for the first time, regardless of position. (New)

2. Has been separated and is reregistering. (Sep.-Re.)

3. Is now registered in this council, separating from current position and transferring to new position. (Transfer)\*

4. Is now registered in another council. (Transfer)

|                        |                          |                           |  |
|------------------------|--------------------------|---------------------------|--|
| REGION NO.<br><b>3</b> | COUNCIL NO.<br><b>82</b> | DISTRICT NO.<br><b>12</b> | <b>Roster</b><br>(Type of unit)<br><b>NATIONAL NO.</b> |
|------------------------|--------------------------|---------------------------|--|

Note to Den Mother: Where both husband and wife are registered, both receive SCOUTING magazine. If you would rather that we have your name on the mailing list, please check box at right. The registration fee is the same in either case.

I hereby make application for registration with the Boy Scouts of America and subscribe to its Scout Oath and Scout Law and its declaration of religious principle as stated on reverse side of sheet. I agree, if a registration certificate is granted, to be guided by the Constitution and Bylaws of both the National Council and local councils and such rules and regulations as may be promulgated by them.

I transmit herewith \$1.00 membership fee for one year (or a pro rata fee), half of which is to cover subscription to SCOUTING magazine for the period of my membership. For subscription to BOYS' LIFE, add \$1.50 or pro-rata amount.

SIGNATURE OF APPLICANT \_\_\_\_\_ DATE \_\_\_\_\_

Name Lawrence A. Koussiel  
(Please print or type full name)

Mailing address 80 Box 407 Business phone \_\_\_\_\_  
Home phone \_\_\_\_\_

City Manassas State VA Zip Code \_\_\_\_\_

To serve as Dist Council Mbr  
(Position in unit or council)

Of Roster Local No. \_\_\_\_\_ OR Council name National Capital Area  
(Type of unit)

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

From 12-64 To 12-65  
(Date of registration) (Expiration date of unit or council)

Occupation \_\_\_\_\_ Are you married? Yes  No

Age 27 U. S. citizen: Yes  No  OR Declaration of intention Yes  No  Sex \_\_\_\_\_

Have you an unexpired registration card? Yes  No  If so, where paid? \_\_\_\_\_  
(Name of council) (Unit number)

Have you been registered in Scouting in any adult capacity? Yes  No  What position? \_\_\_\_\_

When and how long? \_\_\_\_\_ Where? \_\_\_\_\_

What is your religious preference? (See other side, Article IV) C

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_  
(See "Approval" on other side)

**LOCAL COUNCIL APPROVAL**

We hereby approve this person and recommend certificate be issued.

Date \_\_\_\_\_ Signed \_\_\_\_\_  
Scout Executive

\*NOTE: Please submit Separation Notice (No. 6108) for position individual is leaving.

| Check Adult Registration Fee Paid  |                                    |   |  |
|------------------------------------|------------------------------------|---|--|
| <input type="checkbox"/> 1 mo. 10c | <input type="checkbox"/> 5 mo. 50c | <input checked="" type="checkbox"/> 9 mo. 80c |  |
| <input type="checkbox"/> 2 " 20c   | <input type="checkbox"/> 6 " 50c   | <input type="checkbox"/> 10 " 90c             |  |
| <input type="checkbox"/> 3 " 30c   | <input type="checkbox"/> 7 " 60c   | <input type="checkbox"/> 11 " \$1.00          |  |
| <input type="checkbox"/> 4 " 40c   | <input type="checkbox"/> 8 " 70c   | <input type="checkbox"/> 12 " \$1.00          |  |

TSBSA011023

DYKES\_I\_012136

March 29, 1961

Mr. Russell W. Reed, Scout Executive  
Eau Claire Council, No. 627  
210 Washington Street  
Wausau, Wisconsin

PERSONAL AND CONFIDENTIAL  
Re: Lawrence Arthur Knippel

Dear Russ:

Thank you for the information concerning Lawrence Knippel. This is a good example why adult applications for the Camp Staff be checked against the confidential file unless they are registered.

We have had information on Mr. Knippel since 1960 and as I look through the correspondence there is a slight reference to the fact that his home was in Wausau; The address given for his father is the same as the one given on his Camp Staff application. Since he was not registered in your council, we did not write to you about the case, but we cannot register Mr. Knippel in any capacity.

Sincerely yours,  
PERSONNEL DIVISION

Basil F. Starkey  
Director of Registration

BFS:mhb

TSBSA011024

DYKES\_I\_012137

# Boy Scouts of America

## Samoset Council "627"

210 Washington Street

WAUSAU, WISCONSIN

"Where Camping Is King!"

MARCH 24, 1961

MR. DELMER H. WILSON, DIRECTOR  
PERSONNEL SERVICE  
NATIONAL COUNCIL, B.S.A.  
NEW BRUNSWICK, NEW JERSEY

PERSONAL AND CONFIDENTIAL

DEAR SKIPPER:

THROUGH OUR RECENT INTERVIEWS FOR CAMP STAFF APPLICATIONS WE UNCOVERED THE FOLLOWING ENCLOSURE. THIS MAN WAS INTERVIEWED FOR PROFESSIONAL SERVICE APPROXIMATELY TWO YEARS AGO. NATURALLY YOU WILL WANT TO PLACE HIS NAME IN THE CONFIDENTIAL FILES. IF THERE IS ANY FURTHER INFORMATION NEEDED WE SHALL BE GLAD TO TRY TO COOPERATE.

SINCERELY,

*R. W. Reed*  
R. W. REED  
SCOUT EXECUTIVE

MEMBER AGENCY OF UNITED FUNDS AND COMMUNITY CHESTS

TS/MS/KS v. BSA, et al. Cause No. 03-27149  
Produced Pursuant to Protective Order



STATE OF WISCONSIN

STATE DEPARTMENT OF PUBLIC WELFARE



DIVISION OF CORRECTIONS

AREA OFFICE

March 22, 1961

Court House  
Wausau, Wisconsin

Mr. Lee Crail,  
Boy Scouts of America,  
210 Washington Street,  
Wausau, Wisconsin.

Dear Mr. Crail:

Re: Lawrence Arthur Knippel

Pursuant to our telephone conversation on this date, I would like to advise that on January 9, 1961 the above named appeared in Circuit Court for Marathon County and entered a plea of guilty to taking indecent liberties with male minors on 2 counts. Client was subsequently placed on probation to the State Department of Public Welfare.

Investigation has revealed that when client was 13 years of age, he first started deviating sexually by masturbating another boy and have him masturbate him. This sort of thing has persisted to the present time.

He appeared in court at Minot, N.D. in 1960 for a similar offense. His method of operation is to pick up young boys and show them obscene literature in an effort to arouse them sexually and he then attempts to masturbate them.

I certainly could not recommend that client be accepted for employment in any type of a job where he will be in contact with young males.

If I can be of further assistance, please advise.

Sincerely,

Floyd E. McCabe  
Probation and Parole Agent

FEM:les

TS/MS/KS  
Produced Pursuant to Court Order No. 03-231749

TSBSA011026

DYKES\_I\_012139

APPLICATION FOR POSITION IN SAMOSET'S CAMPS

(Must be returned to Scout Office, 210 Washington St., Wausau, Wis.)

Personal Information

- 1. Lawrence A. Knippel Age on June 1st 23 Birth date June 8 1937  
(Name) Mo. Day Yr.
- 2. Home Address 730 Washington St. Wausau  
(Street) (City)
- 3. I am registered in: Troop \_\_\_\_\_ Post \_\_\_\_\_ Rank \_\_\_\_\_ Current Leadership Position \_\_\_\_\_
- 4. Name of School \_\_\_\_\_ Year in School \_\_\_\_\_
- 5. Phone Number (VI 8-9204) Height 5' 11" Weight 155
- 6. Arrow Member\* Yes Ordeal \_\_\_\_\_ Brotherhood  Vigil \_\_\_\_\_
- 7. Do you use tobacco? Yes If so, what form? Cigaretts & Pipe Would you be willing not to smoke while on duty? Yes
- 8. What salary would you expect in the position that you apply for? \$30.00

Experience and Background

- 9. Do you hold a Scout Life Guard Award? No Life Saving Merit Badge Yes Do you hold a current Jr. or Sr. Red Cross Life Saving Certificate? No Which \_\_\_\_\_ (on YMCA)
- 10. What leadership positions and/or training have you had? (Troop leadership, Jr. leader training, etc.) Asst Scoutmaster & Asst Advisor  
Oklaoma 410 Biloxi, Mississippi
- 11. What camping experiences have you had? (over nights, summer camp seasons, etc.)  
Over nights Camp Tecumseh type Winter Camp 2
- 12. What other leadership experiences and training of a non-scouting nature have you had (school, church, etc.)? V-pres projectionist Club in school  
Electronics Instructor in Military
- 13. Have you attended the Boy Scout Camping School? No Course \_\_\_\_\_
- 14. Do you hold any N.R.A. Awards? No Kind \_\_\_\_\_

Your Interests and Abilities

It is most important that you complete this part of the form with careful consideration, as it is most helpful in considering your application. Please check (x) if you have interest or skill.

- |  |  |   |
|--|--|---|
| Lead singing <input checked="" type="checkbox"/> | Campfire Programs _____                                    | Handicraft: What skills _____               |
| Bugle _____                                      | Worship Service _____                                      | Hiking <input checked="" type="checkbox"/>  |
| Play an instrument which _____                   | Lead Group Discussions <input checked="" type="checkbox"/> | Camping <input checked="" type="checkbox"/> |
| Story Telling _____                              | Indian Lore _____  |   |
| Rifle <input checked="" type="checkbox"/>        | Archery _____  |   |

Personal Interview

You will be notified when to appear for a personal interview if and when you are considered for employment.

Membership helpful but not required.

I have been an assistant leader in the Air Force Scout  
Tish Council, Mississippi, and the Far East Council in Okinawa,  
I helped conduct the training program in 1958 for the  
new Explorer program. I was also an assistant in  
the Great Plains Council in Minot, North Dakota.  
I helped conduct a group of scout on a sight seeing  
tour to Japan from Okinawa (17 days)

( Dr. Anderson ) ( Lawrence A. Kuppel )

TS/MS/KS v. BSA, et al. Cause No. 03-23727-9  
Produced Pursuant to Protective Order

SEPTEMBER 15, 1960

MR. LESLIE H. MARQUART, SCOUT EXECUTIVE  
GREAT PLAINS AREA COUNCIL, No. 431  
BOY SCOUTS OF AMERICA  
7 CITIZENS BANK BLDG.  
MINOT, N. DAK.

PERSONAL AND CONFIDENTIAL  
RE: LAWRENCE ARTHUR KNIPPEL

DEAR MR. MARQUART:

WE HAVE YOUR LETTER OF SEPTEMBER 9 AND AS YOU REQUESTED WE  
HAVE PLACED MR. LAWRENCE ARTHUR KNIPPEL ON THE CONFIDENTIAL FILE.

WE WOULD GREATLY APPRECIATE IT IF YOU COULD SEEK FOR US ANY  
ADDITIONAL INFORMATION CONCERNING HIS ARREST. THIS INFORMATION  
COULD BE A NEWS ARTICLE IF ONE APPEARED IN THE PAPERS OR ANY  
OTHER INFORMATION YOU MAY BE ABLE TO SECURE WHICH MIGHT BE OF  
PUBLIC RECORD.

I AM ENCLOSED A CONFIDENTIAL RECORD SHEET FOR YOU TO FILL  
OUT. MAY I ASK THAT YOU BE AS ACCURATE AND COMPLETE AS POSSIBLE  
SINCE FROM YOUR LETTER ITSELF INDICATES THAT HE HAS LIVED IN YOUR  
AREA, BUT WILL BE RETURNING TO HIS HOME IN WISCONSIN. YET, HE  
HAS A NEW YORK DRIVERS LICENSE. THIS WOULD INDICATE THAT HE HAS  
TRAVELED AROUND CONSIDERABLY AND A COMPLETE AND ACCURATE DISCRPTION  
OF HIM WILL HELP US TO PREVENT HIM FROM TRYING TO REGISTER IN THE  
FUTURE.

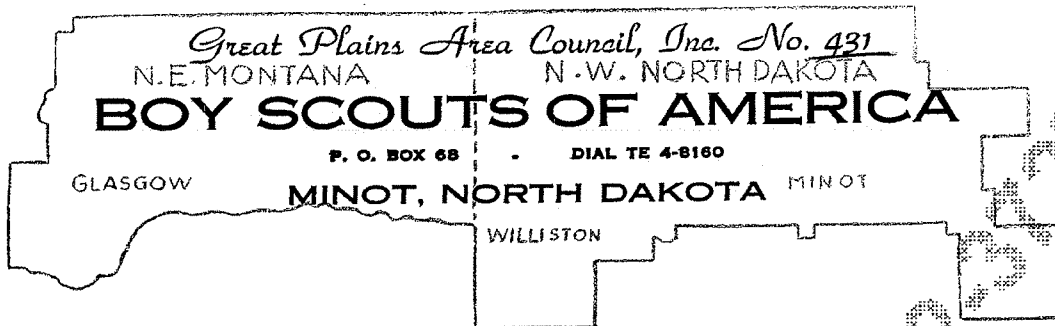
SINCERELY YOURS,  
BOY SCOUTS OF AMERICA  
PERSONNEL DIVISION

JOHN D. WEBSTER  
ASSISTANT DIRECTOR  
REGISTRATION SERVICE

JDW:DES  
ENCL.

TSBSA011029

DYKES\_I\_012142



September 9, 1960

Mr. Delmer H. Wilson, Director  
Division of Personnel  
Boy Scouts of America  
New Brunswick, New Jersey

Dear Delmer:

It always bothers me to write this type of a letter, but, of course, in the interest of the best for boys it is sometimes necessary.

I have on hand information concerning a young man in this Council who, without a question, should be placed on the confidential file immediately.

Name: Lawrence Arthur Knippel. Address: 919 West Central, Minot, North Dakota. Registered as Assistant Scoutmaster, Troop 407, sponsored by the Brotherhood of the First Lutheran Church, until November 30, 1960; 23 years of age, single, birth date June 8, 1937; Religion: Catholic. His status was Separated-Reregistered when he came to this Council. 5' 10" tall, weight 165 pounds, brown hair, brown eyes, white, medium complexion, medium build. Education: 12 years.

Mr. Knippel was arrested by the local police department upon complaint and charged by the County Judge for injury to public decency and morals involving boys. He pleaded guilty, was fined \$50 in costs, and given a one-year suspended jail sentence under provision that he goes to his home and seeks psychiatric treatment. His home is in Wausau, Wisconsin. His father is Walter Knippel, address 730 Washington Street, Wausau, Wisconsin.

Lawrence Knippel has a New York driver's license, and at the time of the incident here was working for the IBM Corporation. It is my understanding that he has been discharged from his position and has left this community.

Sincerely yours,

L. H. Marquart  
Scout Executive

LHM/rep.

cc: Lester Dahien  
Henry Schreiber

IT IS BETTER TO BUILD BOYS THAN TO MEND MEN

TSBSA011030

DYKES\_I\_012143

# APPLICATION FOR ADULT REGISTRATION

## BOY SCOUTS OF AMERICA

### NATIONAL COUNCIL

| FOR OFFICE USE ONLY |             |              |                         |
|---------------------|-------------|--------------|-------------------------|
| REGION NO.          | COUNCIL NO. | DISTRICT NO. | Troop<br>(Type of Unit) |
| 10                  | 431         | 4            | 409                     |
|                     |             |              | NATIONAL NO.<br>409     |

Note to Den Mother: Where both husband and wife are registered, both receive SCOUTING magazine. If you would rather that we leave your name off the mailing list, please check box at right. The registration fee is the same in either case.

THIS APPLICATION MUST BE FILLED OUT PERSONALLY BY EACH ADULT WHO IS NOT LISTED ON THE UNIT CHARTER APPLICATION OR COUNCIL ROSTER AND WHO:

STATUS

- Registers for the first time, regardless of position. (New)
- Has been separated and is reregistering. (Sep.-Re.)
- Is now registered in this Council separating from current position and transferring to new position. (Transfer)\*
- Is now registered in another council. (Transfer)

I hereby make application for registration with the Boy Scouts of America and subscribe to its Scout Oath and Scout Law and its declaration of religious principle as stated on reverse side of sheet. I agree, if a registration certificate is granted, to be guided by the Constitution and Bylaws of both the National Council and local councils and such rules and regulations as may be promulgated by them.

I transmit herewith \$1.00 membership fee for one year (or a pro rata fee), half of which is to cover subscription to SCOUTING magazine for the period of my membership.

SIGNATURE OF APPLICANT Lawrence A. Kippel DATE 5/31/60

Name Lawrence A. Kippel (Please print or type full name) **PLACED ON CONE FILE 9-12-60**

To serve as Asst. Scoutmaster (Position in unit or Council)

Of Troop Local No. 407 City Minot State North Dakota

From 5/31/60 To 11/30/60 (Date of registration) (Expiration date of unit or council)

Mailing address 919 West Central Ave Business phone RA 7-3151

City Minot Home phone READY FOR FILE State North Dakota

Occupation Field Engineer IBM Are you married? Yes  No

Age 23 U. S. citizen Yes  No  (or) Declaration of Intention W. Schaffer Sex male

Have you an unexpired registration card? Yes  No  If so, where paid? Sarneset Council Wausau Wis.

Have you ever been registered in Scouting in any adult capacity? Yes  No  What position? Asst. Scm.

When and how long? Bitox, Mississippi 12 years Where?

What is your religious preference? (See other side, Article IV) Catholic

APPROVED BY Edmond A. Gjerd TITLE Chairman  
(See "Approval" on other side)

LOCAL COUNCIL APPROVAL

We hereby approve this person and recommend certificate be issued.

Date \_\_\_\_\_ Signed M. Kinnear Scout Executive

| Check Adult Registration Fee Paid  |   |                                      |  |
|------------------------------------|---|--------------------------------------|--|
| <input type="checkbox"/> 1 mo. 10c | <input checked="" type="checkbox"/> 5 mo. 50c | <input type="checkbox"/> 8 mo. 80c   |  |
| <input type="checkbox"/> 2 " 20c   | <input checked="" type="checkbox"/> 6 " 60c   | <input type="checkbox"/> 10 " 90c    |  |
| <input type="checkbox"/> 3 " 30c   | <input type="checkbox"/> 7 " 70c              | <input type="checkbox"/> 11 " \$1.00 |  |
| <input type="checkbox"/> 4 " 40c   | <input type="checkbox"/> 8 " 80c              | <input type="checkbox"/> 12 " \$1.00 |  |

**NOTED**

NOTE: Please submit Separation Notice (No. 6108) for position individual is leaving.

JUL 6 1960 A.S.

STENCIL BUREAU