

CONFIDENTIAL RECORD SHEET  
DIVISION OF PERSONNEL  
B.S.A.

DATE 1/22/64

Full Name DESSERT, WILLIAM P- - - - -  
 (No initials if you can possibly get full name)

Address 306 Almyra Road

City El Cajon State California

Age 33 (This is important and should be exact)

Approximate age \_\_\_\_\_ (To be used ONLY when exact age is not known)

Religion Catholic Nationality Scotch, English (possible?)

Occupation Wholesale Lumber

Education High school

Weight 145 Color White Height 5' 9"

Color of hair Brown Color of eyes Brown

Outstanding characteristics or interests avid reader, gardening

Married or single Married Children Michael D. age 10, Steve <sup>age</sup> 7 (wife's children)  
 (Number, ages, and names, if possible)

Wife's name Betty G.

SCOUTING CONNECTIONS:

<u>Unit #</u>	<u>City</u>	<u>State</u>	<u>Office</u>	<u>Date Reg'd.</u>	<u>Date resigned</u>
T-375	El Cajon	Calif.	IR	5/63	10/28/63
P-375	" "	" "	" "	5/63	10/28/63

Special recognition \_\_\_\_\_

Recommended for Confidential File for following reasons:  
 Raised by Aunt, lived in many foster homes as a boy.  
 Characterized as a habitual liar.  
 Open charge for contributing to the delinquency of a minor is on file with San Diego County Sheriff's Office. Mr. Dessert is now a fugitive from justice with a warrant for his arrest filed.

Signed J.B. Hunsicker  
 for Scout Executive

GC-294-31

TSBSA010383

DYKES\_I\_011497

# BOY SCOUTS OF AMERICA

SAN DIEGO COUNTY COUNCIL 49  
1207 Upas Street  
San Diego, California 92103

February 21, 1964

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- HARRY J. RAGEN
- RAY SHUKRAFT
- MAJ. GEN. SIDNEY SCHWADE
- RALPH DARIAN  
Deputy Scout Executive
- JOHN W. AGGERMANN  
Scout Executive

Mr. Howard Boyd  
Director of Registration  
Boy Scouts of America  
New Brunswick, New Jersey

PERSONAL AND CONFIDENTIAL  
RE: William P. Dessert  
I.R. Troop 375, Pack 375

Dear Mr. Boyd:

Enclosed is the confidential record sheet and Sheriff's Department report you requested.

Please let us know your action.

Scoutingly,

*L. B. Hunsaker*

L. B. Hunsaker  
Field Director

LBH:bt  
Encl.

Participating Member of United Community Services

# SHERIFF'S DEPARTMENT

SAN DIEGO COUNTY

Case Number  
**153341**

Lic. Offense <b>288a PC</b>		Date and time reported to department <b>11-13-63, 2:30 PM</b>	
Date and time occurred: day of week <b>-11-63, Monday, 8 PM</b>		Location of occurrence <b>315 Almyra Road, Harbison Canyon</b>	
Offender's name (firm name if business)		Residence address (business address if firm)	Residence phone
[REDACTED]		<b>144 Francis Drive, Harbison Canyon HI 5-2085</b>	
Reporting officer		Residence address	Residence phone
[REDACTED]			
Who discovered crime		Residence address	Residence phone
[REDACTED]		<b>San Diego Sheriff's Office</b>	
DESSERT's Name		Residence address	Residence phone
[REDACTED]			
Offender's occupation	race	sex	age
<b>Student</b>	<b>W</b>	<b>M</b>	<b>15</b>
Type of premises or location where offense was committed <b>One story residence/residential area</b>			
Where entrance was made: <b>CRIMES AGAINST PROPERTY</b>		Weapon—Force or means used: <b>CRIMES AGAINST THE PERSON</b>	
[REDACTED]		<b>Hands and mouth</b>	
Location of property when stolen		Exact location of victim at time of offense <b>Floor in front room</b>	
Instrument used (describe)		Victim's activity at time of offense <b>Sleeping</b>	
Method used to gain entrance		Exact words used by suspect	
Were occupants at time of offense?			
Perpetrator's motive—Type of property taken or obtained			Estimated total value
[REDACTED]			
Description of suspect(s)—Actions or conversation			
[REDACTED]			
Plate used by suspect(s)	Lic. No.	State	ID number
DESSERT's Name	Address used	Sex	Year & make
<b>DESSERT, Bill</b>	<b>315 Almyra Rd., Harbison Canyon</b>	<b>M</b>	<b>1957 Merkur</b>
		<b>W</b>	<b>white over red</b>
		<b>Brown</b>	
		<b>5'9"</b>	<b>145</b>
		<b>30-35</b>	
Previously worked at <b>SULLIVAN LUMBER COMPANY, SAN DIEGO</b> <span style="float: right;"><b>SDCO 185441</b></span>			

DESSERT: Describe evidence; summarize details not given above; itemize and describe any property obtained, including serial numbers—

Victim states that suspect DESSERT had taken him and two other male juveniles [REDACTED], 16, and [REDACTED], 15) on a camping trip to Arizona on or about 11-8-63, and upon their return to San Diego on 11-11-63, they all spent the night at the suspect's residence, sleeping on the floor in the front room. At approximately 8 PM that date, the victim was awakened by the suspect, who had his hands inside the victim's under shorts, handling the victim's penis. The victim indicates that he had an erection, at which time the suspect committed an act of anal copulation on the victim's penis. Victim states that he reached a climax which his penis was still in the suspect's mouth. The victim was advised to contact Sgt. MAJORS, of COV, on 11-14-63.

**11-13-63**  
/nn

Reported by: <b>JAW</b>	Date: <b>11/18</b>	Signature of reporting officer: <b>JACK EVERETT</b>	Badge No.:	Area—beat: <b>Juvenile Div.</b>	Date and time report written: <b>11-13-63, 4 PM</b>
Reported by: <b>dl</b>	Date: <b>11-19</b>	Signature of supervisor approving:	Badge No.:	Area or division:	Date and time report reviewed:

January 22, 1964

Mr. John W. Ackermann  
Scout Executive  
San Diego County Council, No. 49

PERSONAL AND CONFIDENTIAL  
RE: William P. Dessert  
I. No. Troop 375, Pack 375

Attention: L.B. Hunsaker, Field Director

Dear John:

Thank you for your letter of January 16th, concerning William P. Dessert, Institutional Representative, Troop 375 and Pack 375.

You indicate that you have information which makes it necessary to cancel his registration with the Boy Scouts of America. Please write us a more detailed letter as we need further information on this situation.

Enclosed is a confidential record sheet which we will also appreciate your completing and returning to us, together with the above requested information. We will then be in a better position to determine if Mr. Dessert should be listed on the Confidential File, and this will also enable us to identify Mr. Dessert, should he ever again attempt to register in the Scouting program.

Sincerely yours,  
PERSONNEL DIVISION

Howard Boyd  
Director of Registration

HB:rs  
Encl.

TSBSA010386

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# BOY SCOUTS OF AMERICA

SAN DIEGO COUNTY COUNCIL 49  
1207 Upas Street  
San Diego, California 92103

January 16, 1964

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RAY SHUKRAFT  
MAJ. GEN. SIDNEY S. WADE  
RALPH DARIAN  
Deputy Scout Executive
- JOHN W. ACKERMANN  
Scout Executive

### PERSONAL AND CONFIDENTIAL

Mr. Howard Boyd  
Director of Registration  
Boy Scouts of America  
New Brunswick, New Jersey

Dear Mr. Boyd:


One of our Scouters is wanted by the San Diego County Sheriff's Department as a suspect in a molestation case. There is enough reasonable doubt on our part for us to assume that he should be placed on the "confidential file".

His name is:

Bill Dessert, registered as  
Institutional Representative,  
Troop 375, Harbison Canyon

Will you please send us the proper form. Thank you.

Scoutingly,

  
L. B. Hunsaker  
Field Director

LBH:bt

Participating Member of United Community Services

*Change of position*

# APPLICATION FOR ADULT REGISTRATION

## BOY SCOUTS OF AMERICA

### NATIONAL COUNCIL

TO BE TRANSFERRED FROM INSTITUTIONAL REPRESENTATIVE ~~PACK~~ TO SCOUTMASTER OF TROOP 375

FOR OFFICE USE ONLY			
REGION NO. <b>12</b>	COUNCIL NO. <b>49</b>	DISTRICT NO. <b>3</b>	TROOP (Type of unit) <b>375</b> NATIONAL NO.

THIS APPLICATION MUST BE FILLED OUT PERSONALLY BY EACH ADULT WHO IS NOT LISTED ON THE UNIT CHARTER APPLICATION OR COUNCIL ROSTER AND WHO:

- STATUS
- Registers for the first time, regardless of position. (New)
  - Has been separated and is re-registering. (Sep.-Re.)
  - Is now registered in this council, separating from current position and transferring to new position. (Transfer)
  - Is now registered in another council. (Transfer)

Note to Den Mother: Where both husband and wife are registered, both receive SCOUTING magazine. If you would rather that we leave your name off the mailing list, please check box at right. The registration fee is the same in either case.

I hereby make application for registration with the Boy Scouts of America and subscribe to its Scout Oath and Scout Law and its declaration of religious principle as stated on reverse side of sheet. I agree, if a registration certificate is granted, to be guided by the Constitution and Bylaws of both the National Council and local councils and such rules and regulations as may be promulgated by them. I transmit herewith \$1.00 membership fee for one year (or a pro rata fee), half of which is to cover subscription to SCOUTING magazine for the period of my membership.

SIGNATURE OF APPLICANT *William P. Dessert* DATE **July 17, 1963**

Name William P. Dessert (Please print or type full name)

Mailing address 306 Almyra Road Business phone 234-7301  
Home phone 445-2703

City E. Cajon Zone \_\_\_\_\_ State California

To serve as Scoutmaster (Position in unit or council)

Of Troop Local No. 375 OR Council name \_\_\_\_\_  
(Type of unit)

City El Cajon (Dobson Canyon) State California

From this date 7-18-63 (Date of registration) AUG 10 1963 (Expiration date of unit or council)

Occupation Wholesale Lumber

Age 33 U. S. citizen: Yes  No  Are you married? Yes  No

OR Declaration of Intention: Yes  No

Have you an unexpired registration card? Yes  No  If so, where paid? June 1963 Grossmont District San Diego County

Have you been registered in Scouting in any adult capacity? Yes  No  What position? Inst. Sub Committee

When and how long? \_\_\_\_\_ Where? \_\_\_\_\_

What is your religious preference? Catholic (See other side, Article IV)

APPROVED BY *[Signature]* TITLE Commission Chairman

LOCAL COUNCIL APPROVAL

We hereby approve this person and recommend certificate be issued.

Date 7-29-63 Signed *John W. Ackermann*  
Scout Executive

Check Adult Registration Fee Paid		
<input type="checkbox"/> 1 mo. 10c	<input type="checkbox"/> 5 mo. 50c	<input type="checkbox"/> 9 mo. 80c
<input type="checkbox"/> 2 " 20c	<input type="checkbox"/> 6 " 50c	<input type="checkbox"/> 10 " 90c
<input type="checkbox"/> 3 " 30c	<input type="checkbox"/> 7 " 60c	<input type="checkbox"/> 11 " \$1.00
<input checked="" type="checkbox"/> 4 " 40c	<input type="checkbox"/> 8 " 70c	<input type="checkbox"/> 12 " \$1.00

\*NOTE: Please submit Separation Notice (No. 6108) for position individual is leaving.

January 22, 1964

February 22, 1964

Mr. John W. Ackermann  
Scout Executive  
San Diego County Council, No. 49

PERSONAL AND CONFIDENTIAL  
RE: William P. Dessert  
I.R. Troop 375, Pack 375

Attention: J.B. Hunsaker, Field Director

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Sincerely yours,  
PERSONNEL DIVISION

TSBSA010389