

PURVEY, LESTER '94

1277

CONF001501

DYKES_I_001491

REGISTRATION, SUBSCRIPTION AND STATISTICAL SERVICE
BOY SCOUTS OF AMERICA

APPENDIX A

DATE August 13, 1984

FULL NAME LESTER A. PUERNER SOCIAL SECURITY NUMBER _____
(No initials if you can possibly get full name)

ADDRESS 2307 Northlake Way

CITY Bremerton STATE WA ZIP CODE 98312

DATE OF BIRTH 4/30/44 (This is important and should be exact)

APPROXIMATE AGE 39 (To be used ONLY when date of birth is not known)

RELIGION _____ NATIONALITY _____

OCCUPATION Realestate Previously US Navy For 16 Years Parachute Rigger

EDUCATION _____

WEIGHT _____ HEIGHT _____ RACE White

COLOR OF HAIR _____ COLOR OF EYES _____

OUTSTANDING CHARACTERISTICS OR INTERESTS _____

MARRIED OR SINGLE Married CHILDREN 1
(Number, ages, and names, if possible)

NAME OF SPOUSE Edna

SCOUTING CONNECTIONS:

<u>UNIT #</u>	<u>CITY</u>	<u>STATE</u>	<u>POSITION</u>	<u>DATE REGISTERED</u>	<u>DATE RESIGNED</u>
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SPECIAL RECOGNITION _____

SUSPENDED OR DENIED REGISTRATION FOR FOLLOWING REASONS:

SPECIFY THE FACTS WHICH LEAD YOU TO RECOMMEND DENIAL OF REGISTRATION AND LIST ATTACHED SUPPORTING DOCUMENTS (STATE ONLY KNOWN FACTS, NOT RUMOR, CONJECTURE OR SPECULATION):

INFORMATION RECEIVED FROM C. MICHAEL HOOVER, JR. SCOUT EXECUTIVE CN 609
HEET MADE UP FROM THAT INFORMATION

NOTED

Signed _____
SCOUT EXECUTIVE

FEB 14 '85

Council _____

RS-509
4/14/83-nah

JOSEPH L. ANGLIM

CONF001502

DYKES_I_001492

April 30, 1985

Mr. C. M. Hoover, Jr.
Scout Executive
Chief Seattle Council, No. 609

PERSONAL AND CONFIDENTIAL

SUBJECT: Lester A. Puermer

Dear Mike:

Thank you for the detailed information concerning the above Scouter. We have reviewed this case with our Attorney and have now placed this man on the Confidential File.

Sincerely,

Paul Ernst, Director
Registration, Subscription &
Statistical Service

kdn

cc: Western Region

READY TO FILE
MAY 01 1985
ERIN O'RILEY

CONF001503

DYKES_I_001493

August 14, 1984

Mr. C. M. Hoover, Jr.
Scout Executive
Chief Seattle Council, No. 609

PERSONAL AND CONFIDENTIAL

Dear Mike:

Thanks for sending us the information concerning Lester A. Puerner. This will be most helpful to us in refusing registration at a later time.

If you have any further information on this case of either personal nature (which would help to indentify him) or related to the reasons for refusal, we would like to have this for our files.

Sincerely,

Paul I. Ernst, Director
Registration, Subscription &
Statistical Service

xdn

cc: Western Region

READY FOR FILE
AUG 17 1984
DAWN HARRIS

CONF001504

DYKES_I_001494

601



BOY SCOUTS OF AMERICA

Chief Seattle Council #609
3120 Rainier Avenue South
Seattle, Washington 98144
725-5200

August 2, 1984

Mr. Paul Ernst
Boy Scouts of America
1325 Walnut Hill Lane
Irving, TX 75062-1296

Dear Paul:

I am enclosing a finding of the Court of Kitsap County in the name of LESTER A. PUERNER. We have had an incident where Mr. Puerner is trying to register as an Assistant Scoutmaster in our Troop 1549 in Bremerton. We have refused through the sponsoring institution that membership and have concurred with them in not accepting it. Because of this conviction, we think it would be appropriate that you consider placing this on the confidential listing.

Sincerely,

C. MICHAEL HOOVER, JR.
Scout Executive

CMJ:ml

Enclosure

F. STARON

AUG 7 1984

- Council President
CHARLES M. PIGOTT
- Council Commissioner
PAUL E. GILBERT
- Executive Vice President
JOHN W. CREIGHTON
- Council Presidents
E. ALTON
CHRISTOPHER L. BRITTON
JOHN M. FLUKE, JR.
CONRAD W. HEWITT
KENNETH M. LOWTHIAN
ROBERT T. MCCARTNEY
ORVILLE E. MELBY
- Council Treasurers
DOUGLAS M. KLAN
RICHARD D. GREAVES
ROGER W. NYQUIST
PHILOR. ZIMMERMAN
- Local Executive Committee
KENNETH W. DUFF
ROBERT ECKLEY
NINE FORTIN BARKER
JOSEF E. GRAY
ALVIRITA W. LITTLE
FRANK M. MCCORD
ROBERT H. PUGMIRE
RICHARD E. RICHARDS
RICHARD S. ZAHNISER
RICHARD J. ZEMP
- Immediate Past President
BRUCE F. BAKER
- Scout Executive
MICHAEL HOOVER, JR.

A United Way Agency

IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON FOR KITSAP COUNTY

STATE OF WASHINGTON,)
)
 Plaintiff,)
)
 v.)
)
 LESTER A. PUERNER,)
)
 Defendant.)

NO. 84-1-00147-8

VERDICT FORM

FILED
KITSAP COUNTY

JUN 28 1984

ROBERT L. FREUDENSTEIN, Clerk
By: [Signature]

We, the jury, find the defendant, LESTER A. PUERNER

GUILTY of the crime of INDECENT LIBERTIES
as charged.

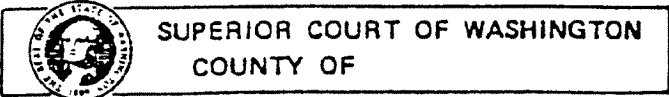
DATED this 28 day of June, 1984.

Paul D. Charlston
FOREMAN

THE DOCUMENT TO WHICH THIS CERTIFICATE IS
ATTACHED IS A TRUE AND CORRECT COPY OF
THE ORIGINAL ON FILE AND OF RECORD IN MY OFFICE
SEARCHED BY ME FILED June 28 1984
AT TEST Judy IS 1984
CLERK OF THE SUPERIOR COURT
COUNTY OF KITSAP STATE OF WASHINGTON
BY [Signature]

FILED
IN OPEN COURT
APR 17 1984

ROBERT L. FREUDENSTEIN, Clerk
BY _____



SUPERIOR COURT OF WASHINGTON
COUNTY OF

STATE OF WASHINGTON

Plaintiff,

vs.
PUERNER, LESTER A.

Defendant(s)

NO. 84-1-00147-8

BAIL STUDY

Name: LESTER ARMOND PUERNER

CURRENT CHARGE: INDECENT LIBERTIES (3 CS)

Date of Arrest: 4/10/84 Court of Appearance: SUPERIOR

Pvt. Atty: Y N Name: _____

Co-Def: Y N Names: _____

I. PERSONAL INFORMATION

1.1 DOB: 4/30/44 1.2 Age: 39 1.3 Race: C 1.4 Sex: M

1.5 Birthplace: City: _____ State: WISCONSIN

II. RESIDENCE

2.1 Present Address: 2307 NORTHLAKE WAY
BREMERTON

For (Length of Time): 3 yrs Phone: 373-1580

With (Name & Relation): EDNA PUERNER - WIFE

2.2 Previous Address: _____
PENSACOLA, FLA

For (Length of Time): 3 yrs

With (Name & Relation): WIFE

2.3 Area resident for (Length of Time): 3 yrs

AUG 7 1984

2.4 Relatives in area that keep in close contact with you:

<u>Name</u>	<u>Address</u>	<u>Phone</u>	<u>Relation</u>	<u>How Often Seen</u>
<u>None</u>				

2.5 Where will you go to live if released today:

2307 NORTHLAKE WAY
BREMERTON

III. MARITAL STATUS

3.1 Single
 Married on: 7 yrs
 Divorced on: _____
 Separated since: _____

3.2 Spouse's Name: EDNA

Spouse's Address: SAME AS A

3.3 Number of children: 1 3 months (LIVING WITH A)

IV. EMPLOYMENT

4.1 Presently employed by: CENTURY 21
(Employer's Name)

ANCHOR REARBY SILVERDALE
(Employer's Address)

For (Length of Time): 1 1/2 yrs As (a)(an): SALESMAN
(type of work)

4.2 If unemployed, how long? _____

How supported? _____

4.3 Previously employed by: US NAVY
(Employer's Name)

(Employer's Address)

For (Length of Time): 16 yrs As (a) (an): PARACHUTE RIGGER
(type of work)

4.4 If employed, support anyone? FAMILY

V. HEALTH

5.1 What is your state of health? GOOD

5.2 Ever hospitalized for a mental disorder? Y N
When? _____ How long? _____ Where? _____

VI. PREVIOUS ARRESTS

6.1 How many times arrested before? 0 Convictions? 0

What for? _____ Disposition: _____

Ever on probation? Y N Now? Y N Violate? Y N
Ever on parole? Y N Now? Y N Violate? Y N

Officer: _____

Address: _____

Phone: _____

VII. REFERENCES

7.1 Is there anyone we can call or speak to to verify this information?
(Relative, employer, friend, union, landlord, neighbor, religious leader, teacher, credit reference.)

Name	Address	Phone	Relation	Years Known
EDNA		373-1580	WIFE	

I AGREE TO ALLOW THE INVESTIGATIVE OFFICER TO CALL THE PEOPLE LISTED IN QUESTION 7.1 TO CHECK MY REFERENCES.

DATED: 4/10/84

[Signature]
Defendant's Signature

*Int Ver

PRIOR RECORD

2 2
1 1
0 0
-1 -1

No convictions
One misdemeanor conviction
Two misdemeanor convictions or one felony conviction
Three or more misdemeanor convictions or two or more felony convictions

FAMILY TIES

3 3
2 2
1 1

Lives with family and has weekly contact with other family members
Lives with family or has one weekly contact with family
Lives with non-family person
Lives alone

EMPLOYMENT

3 3
2 2
2 2

Present job one year or more
Present job 4 months or present and prior job 6 months
Current job
OR receiving unemployment compensation or welfare
OR supported by family or savings

RESIDENCE (In area; NOT on and off)

3 3
2 2
1 1

Present residence one year or more
Present residence 6 months OR present and prior 1 year
Present residence 4 months OR present and prior 6 months

TIME IN AREA

1 1

Ten years or more

DISCRETION

1 1

Pregnancy, old age, poor health, or attending school

10 TOTAL INTERVIEW POINTS

**R NR

10 TOTAL VERIFIED POINTS

**R NR

*Interview Verification
*Recommended Not Recommended

CONDITIONS OF RELEASE

THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED IS A FULL TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE AND OF RECORD IN MY OFFICE SAME HAVING BEEN FILED Apr 16 1985
ATTEST July 24 1985
COUNTY CLERK AND CLERK OF THE SUPERIOR COURT OF THE STATE OF WASHINGTON, IN AND FOR THE COUNTY OF KITSAP
BY John J. Videl DEPUTY

cc: White - Original
Yellow - Prosecuting Attorney
Pink - Defense Attorney
Goldenrod - Probation/Investigative Officer

A. Lorraine Brooks
Investigative Officer